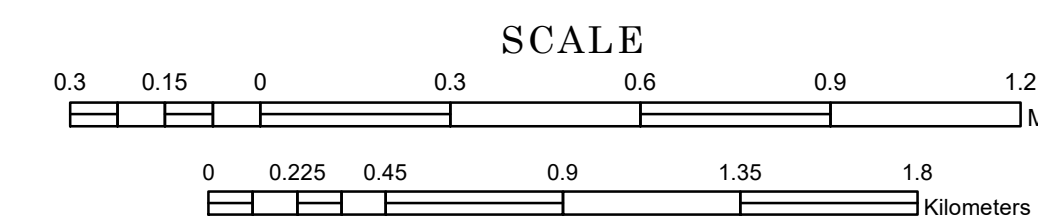
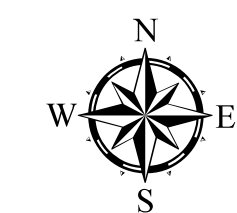


MUNICIPALITY OF  
**FRIDLEY**  
PREPARED BY THE  
MINNESOTA DEPARTMENT OF TRANSPORTATION  
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT  
IN COOPERATION WITH  
U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION



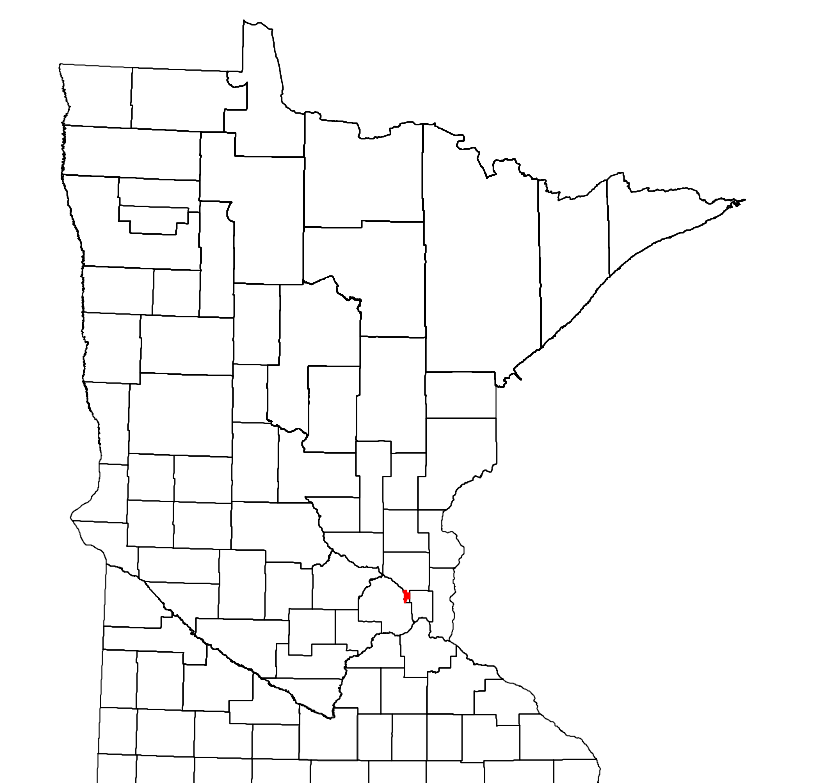
1 in = 1,600 ft  
**2022**

Projection:  
Transverse Mercator  
NAD 1986  
UTM Zone 15



North American Datum  
of 1986

- | ROAD AND ROADWAY FEATURES                           | PUBLIC SERVICE FEATURES            |
|---|------------------------------------|
| INTERSTATE  | MINDOT BRUCK STATION               |
| US HIGHWAY  | HIGHWAY TRAVEL DISTRICT OFFICE     |
| MIN. HIGHWAY  | STATE TRAVEL INFORMATION CENTER    |
| COUNTY STATE AID HIGHWAY                            | REST AREA (WALY TRUCKS)            |
| COUNTY ROAD   | REST AREA (WALY TRUCKS)            |
| MUNICIPAL STREET                                    | WAYSIDE (WALY OR PIT TRUCKS)       |
| MUNICIPAL STATE AID STREET                          | PUBLIC ACCESS POINT                |
| PRIVATE STREET/ROAD                                 | LOCAL PARK                         |
| TOWNSHIP ROAD                                       | FAIRGROUNDS                        |
| UNORGANIZED TERRITORY ROAD                          | POINT OF ENTRY                     |
| RAMP OR CONNECTOR                                   | PARK AND RIDE LOT                  |
| INTERSTATE EXIT                                     | PUBLIC UNIVERSITY/COLLEGE          |
| GREAT RIVER ROAD                                    | PRIVATE UNIVERSITY/COLLEGE         |
| OTHER ROAD  | ELEMENTARY SCHOOL                  |
| From/To: State Park National                        | MIDDLE SCHOOL                      |
| Forest/State Park National                          | HIGH SCHOOL                        |
| Other: National Forest National Wildlife State Game |                                    |
| RAILROAD AND RAILWAY FEATURES                       | CULTURAL FEATURES                  |
| RAILWAY   | STATE HISTORICAL MARKER            |
| EMPIRE BUILDER STATION (AMTRAK)                     | HISTORIC DISTRICT                  |
| NORTHSTAR STATION (COMCAST)                         | HISTORIC SITE                      |
| LIGHT RAIL  | MONUMENT                           |
| BLUE LINE STATION                                   | CEMETERY                           |
| GREEN LINE STATION                                  | BOUNDARY FEATURES                  |
| INFRASTRUCTURE FEATURES                             | TRIBAL LAND                        |
| LONG BRIDGE (100' OR GREATER SPAN)                  | COUNTY                             |
| MAJOR BRIDGE (20' TO 100' SPAN)                     | MUNICIPALITY                       |
| MINOR BRIDGE (5' TO 20' SPAN)                       | ADJACENT MUNICIPALITY              |
| RAILROAD BRIDGE (100' OR GREATER SPAN)              | FEDERAL ADJUSTED URBAN AREA (2014) |
| RAILROAD BRIDGE (UNDER 100' SPAN)                   | MILITARY                           |
| BOYWAY  | STATE PARK                         |
| PEDESTRIAN BRIDGE                                   | REGIONAL PARK                      |
| PEDESTRIAN TUNNEL                                   | NATIONAL FOREST                    |
| PUBLIC FACILITIES                                   | STATE AND STATE FOREST             |
| STATE CAPITOL                                       | NATIONAL FOREST                    |
| FEDERAL COURTHOUSE                                  | STATE FOREST                       |
| COUNTY COURTHOUSE                                   | NATIONAL TRAIL                     |
| CITY HALL   | WILDLIFE REFUGES AREA              |
| TOWN HALL   | WILDLIFE MANAGEMENT AREA           |
| COMUNITY CENTER                                     | HYDROLOGIC FEATURES                |
| ARENA   | RIVER OR STREAM (PERMANENT)        |
| STADIUM   | LAKE, POND OR RESERVOIR            |
| POST OFFICE   | STRONG (PERMANENT)                 |
| POLICE STATION                                      | PUBLIC MUSEUM                      |
| FIRE STATION  | EVENT CENTER                       |
| PUBLIC LIBRARY                                      |                                    |
| CITY CENTERS  | CITY CENTERS                       |
| TRIBAL GOVERNMENT CENTER                            | LOCALLY KNOWN PLACE                |
|   | UNINCORPORATED COMMUNITY           |



To request information from this document in an alternative format, call 651-366-4718 or 1-800-657-3774 (Greater Minnesota); 711 or 1-800-627-3529 (Minnesota Relay). You may also send an e-mail to ADRequest.dot@state.mn.us. (Please request at least one week in advance.)

LAST EDITED ON 12-29-2022

Population (U.S. Census 2020): 29,590