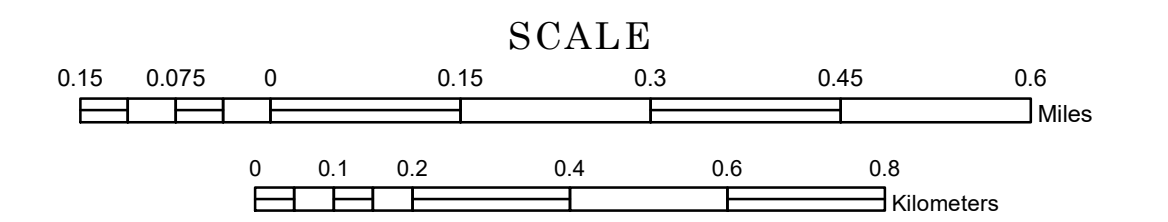


MUNICIPALITY OF DEERWOOD

PREPARED BY THE
MINNESOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF TRANSPORTATION SYSTEM MANAGEMENT

IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

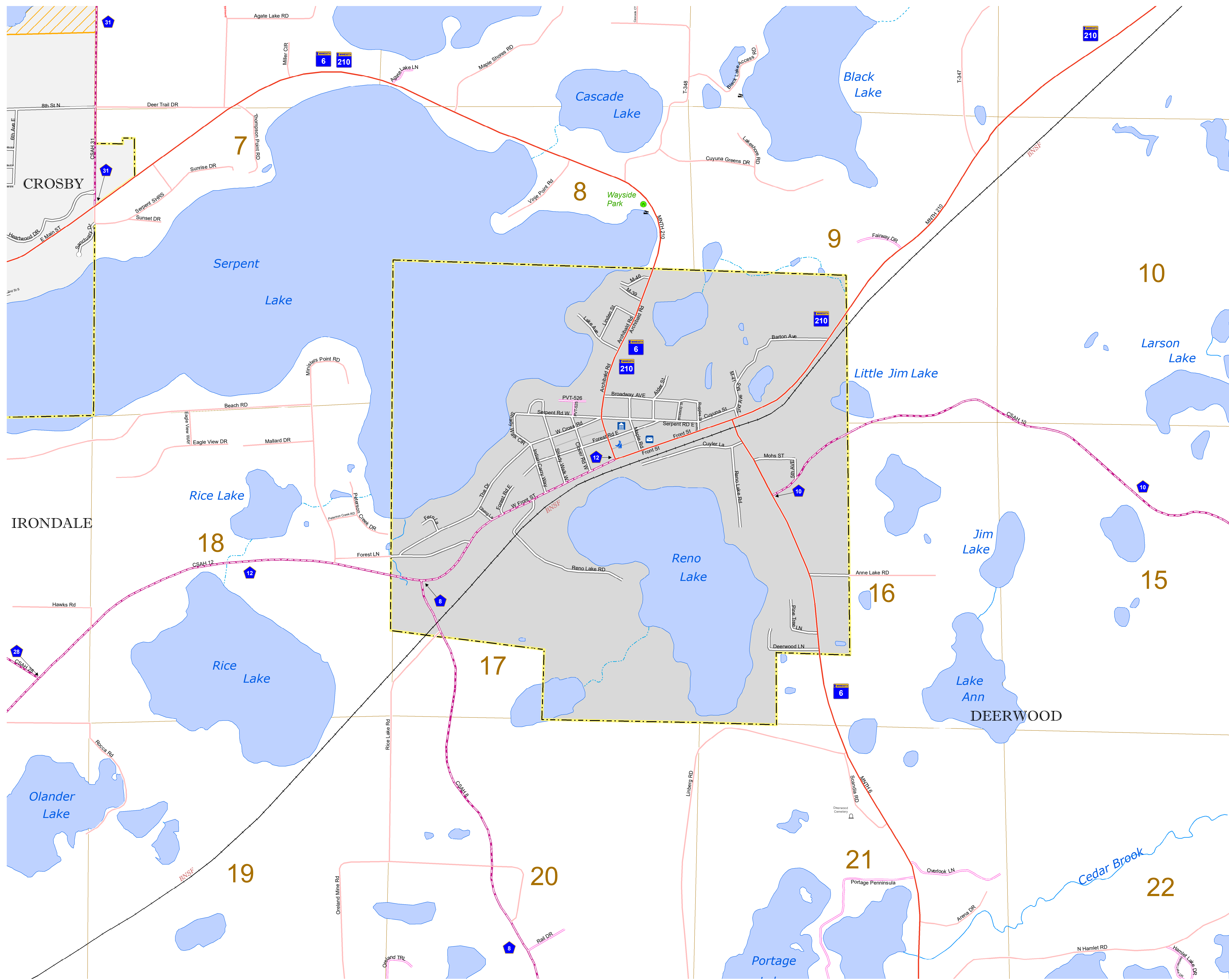


1 in = 800 ft
2022

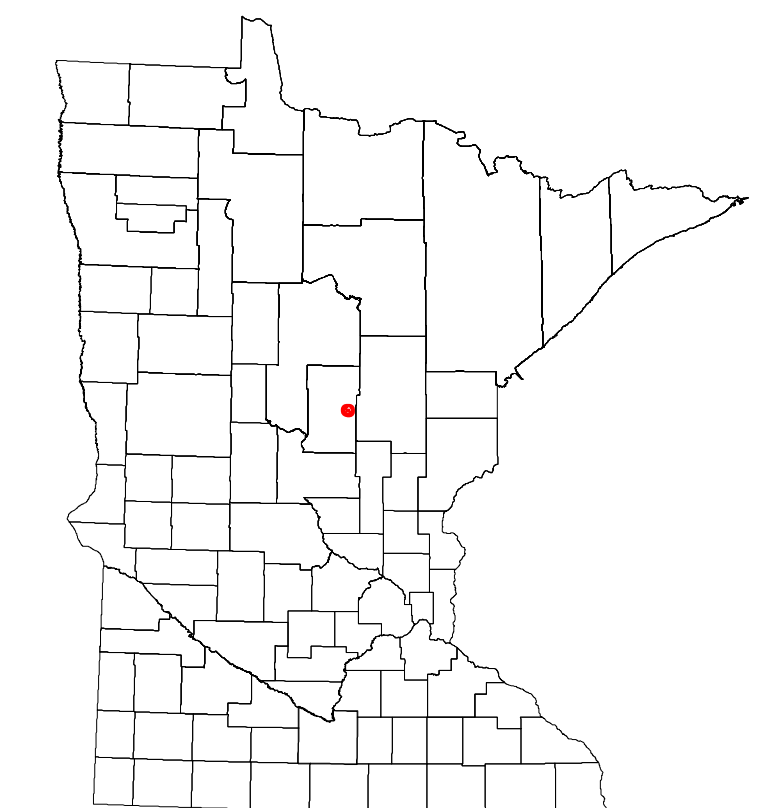
Projection:
Transverse Mercator
NAD 1986
UTM Zone 15



North American Datum
of 1986



| ROAD AND ROADWAY FEATURES | PUBLIC SERVICE FEATURES |
|---|------------------------------------|
| INTERSTATE | MINOT OFFICE |
| US HIGHWAY | MINOT TRUCK STATION |
| STATE HIGHWAY | HIGHWAY PATROL DISTRICT OFFICE |
| COUNTY STATE AID HIGHWAY | STATE TRAVEL INFORMATION CENTER |
| MUNICIPAL STREET | REST AREA (Full Service) |
| MUNICIPAL STATE AID STREET | REST AREA (No Fuel/Tow) |
| PRIVATE STREET ROAD | WAYSIDE (Only on Pk/Tow) |
| TOWNSHIP ROAD | PUBLIC ACCESS POINT |
| UNORGANIZED TERRITORY ROAD | LOCAL PARK |
| RAIMP OR CONNECTOR | FARBOUNDS |
| INTERSTATE EXIT | PORT OF ENTRY |
| GREAT RIVER ROAD | PARK AND RIDE LOT |
| OTHER ROAD | PUBLIC UNIVERSITY COLLEGE |
| FARMROAD | PRIVATE UNIVERSITY COLLEGE |
| INDUS SERVICE | ELEMENTARY SCHOOL |
| NATIONAL PARK | MIDDLE SCHOOL |
| NATIONAL MONUMENT | NATIONAL WILDLIFE STATE GAME |
| MILITARY | HIGH SCHOOL |
| RAILROAD AND RAILWAY FEATURES | AVIATION FEATURES |
| EMPIRE BUILDER STATION (AIRRAIL) | COMMERCIAL AIRPORT |
| NORTHSTAR STATION (COMMUTER) | GENERAL AIRPORT |
| LIGHT RAIL | AIRSTRIP |
| BLUE LINE STATION | SEAPLANE |
| GREEN LINE STATION | AIRPORT RUNWAY |
| INFRASTRUCTURE FEATURES | CULTURAL FEATURES |
| LONG BRIDGE (100' OR GREATER SPAN) | STATE HISTORIC MARKER |
| MAJOR BRIDGE (20' TO 100' SPAN) | HISTORIC DISTRICT |
| MINOR BRIDGE (25' TO 20' SPAN) | HISTORIC SITE |
| ROAD TUNNEL (100' OR GREATER SPAN) | MONUMENT |
| RAILROAD TUNNEL (100' OR GREATER SPAN) | CEMETERY |
| RAILROAD BRIDGE (LARGER THAN 100' SPAN) | TRIBAL LAND |
| SKYWAY | COUNTY |
| PEDESTRIAN BRIDGE | MUNICIPALITY |
| PEDESTRIAN TUNNEL | ADJACENT MUNICIPALITY |
| DAM | FEDERAL ADJUSTED URBAN AREA (2014) |
| LOCK AND DAM | PUBLIC FACILITIES |
| STATE CAPITOL | MILITARY |
| FEDERAL COURTHOUSE | STATE PARK |
| COUNTY COURTHOUSE | REGIONAL PARK |
| ARMORY | NATIONAL FOREST |
| CITY HALL | NATIONAL AND STATE FOREST |
| COMMUNITY CENTER | STATE FOREST |
| ARENA | NATIONAL TRAIL |
| STADIUM | WILDLIFE REFUGE AREA |
| POST OFFICE | WILDLIFE MANAGEMENT AREA |
| POLICE STATION | HYDROLOGIC FEATURES |
| FIRE STATION | RIVER OR STREAM (PERMANENT) |
| PUBLIC LIBRARY | LAKE, POND OR RESERVOIR |
| PUBLIC MUSEUM | STREAM (PERMANENT) |
| EVENT CENTER | STREAM (INTERMITTENT) |
| TRIBAL GOVERNMENT CENTER | DRAINAGE DITCH |
| CITY CENTER | WETLAND |
| LOCALLY KNOWN PLACE | ISLAND OR LAND |
| UNINCORPORATED COMMUNITY | REGIONAL WATERSHED |



LAST EDITED ON 1-07-2023

Population (U.S. Census 2020): 526

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